

Flamborough Parish Council



Clerk to the Council – Ruth Lilley
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Phone: 07474 681368
Chairman – Councillor John Crossland
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6 November 2019

Dear Councillor

You are summoned to attend a meeting of Flamborough Parish Council in the WI Hall, South Sea Road, Flamborough, YO15 1NG at 7.30 pm on Monday 11 November 2019

Members of the public are welcome to attend the meeting and may address the Council during the Public Participation period. The agenda for this meeting is below.

Ruth Lilley

Clerk/RFO to Flamborough Parish Council

- 1 **To receive apologies for absence:**
- 2 **Code of Conduct:**
 - (a) **To record Declarations of Pecuniary/non-Pecuniary Interests by any member of the Council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared:**
 - (b) **To note dispensations given to any member of the Council in respect of agenda items below:**
- 3 **Public Participation Session (15 minutes):**
- 4 **To approve Minutes of Parish Council Meeting of 4 November 2019 (attached)**
- 5 **Questions/Reports from Councillors and Committee Representatives:**
- 6 **To note correspondence re vermin on allotments (attached) and agree response**
- 7 **To consider Planning Applications as listed below:**

19/01866/STPLF Alterations to existing holiday park layout to reduce number of plots from 296 to 278, change of use of land to extend park to provide an additional 316 caravan pitches, formation of nature reserve, restoration of Royal Observer Corps (ROC) lookout post and creation of public access footpaths (AMENDED PLANS)

The Lighthouse Holiday Park, Lighthouse Road, Flamborough YO15 1AH
For Flower of May Holiday Parks Ltd
Application Type: Strategic – Full Planning Permission

<https://newplanningaccess.eastriding.gov.uk/newplanningaccess/PLAN/19/01866/STPLF>
- 8 **To review and agree specification for Grounds Maintenance Contract which expires on 28 February 2020 and to approve further action (previous specification/agreement attached)**